

## Traditions Amp Encounters A Global Perspective On The Past Jerry H Bentley

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Traditions & Encounters: A Brief Global History

Traditions & Encounters: A Brief Global History Volume 2 Jerry H. Bentley, Herbert F. Ziegler, Heather E. Streets-Salter From 1500 to the Present, Chapters 23-40 This groundbreaking world history text has, in its first edition, become a market leader by offering a fresh, global perspective on the past.

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9781259277276: Traditions & Encounters: A Brief Global ...

Be redesign ready for AP World History back-to-school 2019. Traditions & Encounters, ©2020 Update has been thoroughly revised to fully align to the new AP World History course and Exam for the 2019-2020 school year. Integrated AP features in both the text and the digital resources support teachers and students as they transition into the new course framework.

"On the basis of a superficial inspection, Traditions & Encounters might look similar to several other textbooks that survey the world's past. Like other books, for example, Traditions & Encounters examines the historical development of societies in Asia, Europe, Africa, the Americas, and Oceania. Yet Traditions & Encounters differs from other works in two particularly important ways. First, it relies on a pair of prominent themes to bring a global perspective to the study of world history: it traces the historical development of individual societies in all world regions, and it also focuses attention systematically on interactions between peoples of different societies. Second, it organizes the human past into seven eras that represent distinct and coherent periods of global historical development"--Preface (Page xvi).

Based on Bentley and Ziegler's best-selling, comprehensive survey text, Traditions & Encounters: A Brief Global History provides a streamlined account of the cultures and interactions that have shaped world history. An effective part structure organizes developments into seven eras of global history, putting events into perspective and creating a framework for cross-cultural comparisons, while the strong themes of traditions (the formations and development of the world's major societies) and encounters (cross-cultural interactions and exchanges) bring focus to the human experience and help turn the giant story of world history into something more manageable. With an engaging narrative, visual appeal, extended pedagogy, and a strong emphasis on critical thinking, this concise version offers enhanced flexibility and affordability without sacrificing the features that have made the complete text a favorite among instructors and students alike.

For the Chinese, the drive toward growing political and economic power is part of an ongoing effort to restore China's past greatness and remove the lingering memories of history's humiliations. This widely praised book explores the 1500–1800 period before China's decline, when the country was viewed as a leading world culture and power. D. E. Mungello argues that this earlier era, ironically, may contain more relevance for today than the more recent past. This fully revised fourth edition retains the clear and concise quality of its predecessors, while drawing on a wealth of new research on Sino-Western history and the increasing contributions of Chinese historians. Building on the author's decades of research and teaching, this compelling book illustrates the vital importance of history to readers trying to understand China's renewed rise.

Norman K. Denzin has gathered a team of leading experts to explore and showcase a variety of topics in the field of symbolic

interaction. Some of the topics explored include extending dramaturgical and grounded theory, and new empirical and theoretical inquiries into fashion, journalism, stigma, police body work, autobiography, and gender studies.

The Ottoman Syrians - residents of modern Syria and Lebanon - formed the first Arabic-speaking Evangelical Church in the region. This book offers a fresh narrative of the encounters of this minority Protestant community with American missionaries, Eastern churches and Muslims at the height of the Nahda, from 1860 to 1915. Drawing on rare Arabic publications, it challenges historiography that focuses on Western male actors. Instead it shows that Syrian Protestant women and men were agents of their own history who sought the salvation of Syria while adapting and challenging missionary teachings. These pioneers established a critical link between evangelical religiosity and the socio-cultural currents of the Nahda, making possible the literary and educational achievements of the American Syrian Mission and transforming Syrian society in ways that still endure today.

The interrelationship between sexuality and national identity during Puerto Rico ' s transition from Spanish to U.S. colonialism.

The field of the theology of mission has developed variously across Christian traditions in the last century. Pentecostal scholars and missiologists also have made their share of contributions to this area. This book brings the insights of pentecostal theologian Amos Yong to the discussion. It delineates the major features of what will be argued as central to a viable vision and praxis for Christian mission in a postmodern, post-Christendom, post-Enlightenment, post-Western, and postcolonial world. What emerges will be a distinctively pentecostally- and evangelically-informed missiological theology, one rooted in the Christian salvation-history narrative of Incarnation and Pentecost that is yet open to the world in its many and various cultural, ethnic, religious, and disciplinary discourses and realities. The argument unfolds through dialogical engagements with the work of others, concrete case studies, and systematic theological reflection. Yong's pneumatological and missiological imagination proffers a model for Christian theology of mission suitable for the twenty-first-century global and pluralistic context even as it exemplifies how a missiological understanding of theology itself unfolds amidst engagements with contemporary ecclesial practices and academic/theological impulses.

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