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Christian democratic parties are political parties that seek to apply Christian principles to public policy. The underlying Christian democracy movement emerged in 19th-century Europe, largely under the influence of Catholic social teaching and Neo-Calvinist theology.

[List of Christian democratic parties - Wikipedia](#)

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Christian Democratic Parties in Europe since the End of ...

The period since the end of the Cold War has been characterised by an acceleration in the European integration process, a changing pattern of political ideologies and the emergence of new political parties and issues. This book assesses the impact of these phenomena on Christian Democratic parties in the current and future member states of the European Union and highlights some of the ...

Christian Democratic Parties in Europe Since the End of ...

The politics of migration have triggered a resurgence of identity based appeals to the European populous. The political right, in particular, uses Christian values and heritage as a rallying cry against societal transformation, including against the perceived Islamisation of Europe. In order to live up to their name, Christian democrats and those advocating for a revival of Christian values must learn to embrace tolerance, compassion and the peaceful coexistence of Christians, Jews and Muslims.

Where are Europe's Christian democrats? | Vocal Europe

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Synopsis. Recent years have witnessed the development of new Christian Democratic movements in

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Northern and Eastern Europe, and the revival of those in Western Europe, which are subject to change in an increasingly secular society. The Christian Democratic parties are being required to respond to the new political challenges which address any party, such as the future of the welfare state, or the search for a new security agenda in Europe.

Christian Democracy In Europe: A Comparative Perspective ...

The Centrist Democrat International is a Christian democratic political international organization. Until 2001, it was known as the Christian Democrat International (CDI) and before 1999 as the Christian Democrat and People's Parties International. This earlier name is still sometimes used colloquially. It is the global international political group dedicated to the promotion of Christian ...

Centrist Democrat International - Wikipedia

After World War II, a number of Christian democratic parties appeared in Europe, including the Italian Christian Democratic Party (later the Italian Popular Party), the French Popular Republican Movement, and the German Christian Democratic Union, which became the most successful.

Christian democracy | political movement | Britannica

Christian democracy is a political ideology that emerged in 19th-century Europe under the influence of Catholic social teaching, as well as neo-Calvinism. It was conceived as a combination of modern democratic ideas and traditional Christian values, incorporating the social teachings espoused by the Catholic, Lutheran, Reformed, and Pentecostal traditions in various parts of the world.

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Christian democracy - Wikipedia

WELCOMING YOU. The Christian Democratic Party is a voice of reason and morality, and aims to be a moral compass in British politics. . We plan to stand in the next General Election and between now and then we will be building our party across the United Kingdom. . By joining us and sharing our message with your friends and family, we can, together, make this ambition a reality.

HOME | Christian Democratic Party

The political institutions of continental Europe, such as the welfare state – centred on an idealised image of the traditional family – are essentially Christian Democratic creations, as is...

Has Christian Democracy reached a dead end in Europe ...

Christian Democratic Union (CDU), German Christlich-Demokratische Union, German centre-right political party that supports a free-market economy and social welfare programs but is conservative on social issues.

Christian Democratic Union | History, Policies ...

The Rise of Christian Democracy in Europe. Although dominant in West European politics for more than a century, Christian Democratic parties remain largely unexplored and little understood. An investigation of how political identities and parties form, this book looks at the origins of Christian Democratic-confessional-parties within the political context of Western Europe.

The Rise of Christian Democracy in Europe – Stathis Kalyvas

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Christian Democratic Parties in Europe Since the End of the Cold War: 01: Van Hecke, Steven:

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Christian Democratic Parties in Europe Since the End of ...

A four-party alliance government is now in power. The name of the biggest party of this country is 'Dutch Christian Democratic Party'. And the alliance party of coalition government is another religion-based party whose name is 'Christian Democratic Union (CDU) and the root ideology of this party is 'Christian Democracy'.

Christian Democrats most influential in Europe

The Europe of today is a creation of Christian Democrats. They were the architects of European integration and of postwar Atlanticism. And they were crucial in shaping the form of constitutional democracy that prevailed in the Western half of the continent after 1945 and has steadily been extended east since the fall of the Berlin Wall in 1989.

The End of Christian Democracy | Foreign Affairs

Christian Democratic Parties in Europe since the End of the Cold War: 01: Van Hecke, Steven, Gerard, Emmanuel: Amazon.sg: Books

Christian Democratic Parties in Europe since the End of ...

In western Europe, centre-right parties like Germany 's Christian Democratic Union and Spain 's People 's party have stuck to their commitment to democratic norms.

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Republicans closely resemble autocratic parties in Hungary ...

Between the 1950s-1960s and now, social democratic parties in northern Europe have lost about 20% of their votes. This electoral decline affected all parties, although some in the south tend to be ...

The period since the end of the Cold War has been characterised by an acceleration in the European integration process, a changing pattern of political ideologies and the emergence of new political parties and issues. This book assesses the impact of these phenomena on Christian Democratic parties in the current and future member states of the European Union and highlights some of the particularities and universalities of European Christian Democracy from a comparative and transnational perspective. Political scientists and historians from various universities examine the way in which Christian Democratic parties have responded to these challenges (for instance by a rapprochement with non-Christian Democrats) and explain how those responses have resulted in failure in some cases and success in others.

Although dominant in West European politics for more than a century, Christian Democratic parties remain largely unexplored and little understood. An investigation of how political identities and parties form, this book considers the origins of Christian Democratic "confessional" parties within the political context of Western Europe. Examining five countries where a successful confessional party emerged (Belgium, the Netherlands, Austria, Germany, and Italy) and one where it did not (France), Stathis N. Kalyvas addresses perplexing questions raised by the Christian Democratic phenomenon. How can we reconcile the religious

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roots of these parties with their tremendous success and resilience in secular and democratic Western Europe? Why have these parties discarded their initial principles and objectives to become secular forces governing secular societies? The author's answers reveal the way in which social and political actors make decisions based on self-interest under conditions that constrain their choices and the information they rely on—often with unintended but irrevocable consequences. Kalyvas also lays a foundation for a theory of the Christian Democratic phenomenon which would specify the conditions under which confessional parties succeed and would determine the impact of such parties, and the way they are formed, on politics and society. Drawing from political science, sociology, and history, his analysis goes beyond Christian Democracy to address issues related to the methodology of political science, the theory of party formation, the political development of Europe, the relationship between religion and politics, the construction of collective political identities, and the role of agency and contingency in politics.

For the first time, this book reveals the actual roles of the Christian Democratic (CD) parties in postwar Europe from a pan-European perspective. It shows how Christian Democratic parties became the dominant political force in postwar Western Europe, and how the European People's Party is currently the largest group in the European Parliament. CD parties and political leaders like Adenauer, Schuman and De Gasperi played a particularly important role in the evolution of the 'core Europe' of the EEC/EC after 1945. Key chapters address the same questions about the parties' membership and social organization; their economic and social policies; and their European and international policies during the Cold War. The book also includes two survey chapters setting out the international political context for CD parties and comparing their postwar development, and two chapters on their transnational party cooperation after 1945. This is the companion volume to *Political Catholicism in Europe 1918-1945*.



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Assesses the development of Christian democracy, on the most durable political movements in Europe

First published in 1957, this book is a detailed analysis on Christian Democracy, a movement backed by Protestants as well as Catholics, which has become one of the great social forces of Western Europe. It is strong in eight countries. The first half of Fogarty ' s book sets out what the many Christian-Democratic movements stand for. The second part of the book shows how these movements began, how they have grown, changed, and consolidated, and how they developed into the mid-20th century. This is a broad and useful survey which delves the history, nature and significance of the Christian Democratic movements in Europe. In Fogarty ' s analysis, Christian Democracy may indeed bring about a renewed unity of the Christian tradition in Western society.

Christian Democratic actors and thinkers have been at the forefront of many of the twentieth century's key political battles - from the construction of the international human rights regime, through the process of European integration and the creation of postwar welfare regimes, to Latin American development policies during the Cold War. Yet their core ideas remain largely unknown, especially in the English-speaking world. Combining conceptual and historical approaches, Carlo Invernizzi Accetti traces the development of this ideology in the thought and writings of some of its key intellectual and political exponents, from the mid-nineteenth century to the present day. In so doing he sheds light on a number of important contemporary issues, from the question of the appropriate place of religion in presumptively 'secular' liberal-democratic regimes, to the normative resources available for building a political response to the recent rise of far-right populism.

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This text examines the history, organisation and continuing worldwide influence of the International Christian Democratic movement, which currently has nearly 70 parties on five continents. It demonstrates how a religious political movement has acquired such wide political influence.

This book is the first scholarly exploration of how Christian Democracy kept Cold War Europe 's eastern and western halves connected after the creation of the Iron Curtain in the late 1940s. Christian Democrats led the transnational effort to rebuild the continent 's western half after World War II, but this is only one small part of the story of how the Christian Democratic political family transformed Europe and defied the nascent Cold War 's bipolar division of the world. The first section uses case studies from the origins of European integration to reimagine Christian Democracy 's long-term significance for a united Europe. The second shifts the focus to East-Central Europeans, some exiled to Western Europe, some to the USA, others remaining in the Soviet Bloc as dissidents. The transnational activism they pursued helped to ensure that, Iron Curtain or no, the boundary between Europe 's west and east remained permeable, that the Cold War would not last and that Soviet attempts to divide the continent permanently would fail. The book 's final section features the testimony of three key protagonists. This book appeals to a wide range of audiences: undergraduate and graduate students, established scholars, policymakers (in Europe and the Americas) and potentially also general readerships interested in the Cold War or in the future of Europe.

The European People's Party, the largest political party in Europe, has roots that run deep in history. Founded in 1976 as a Christian Democratic federation, the European People's Party is now a strong centre-right movement and a leading European political family. It has member parties in almost all European

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countries, and it is very well represented in the institutions of the European Union. This book tells the story of the European People's Party: why it was founded, how it is currently organised and what its guiding ideas, values and principles are. It gives an up-to-date account of the party's contribution to European integration, its work with its member parties and its central role in organising the centre-right in Europe. Above all, this book is for everyone who wants to know what a European-level political party looks like, how it is structured and how it acts.

Major study of the role of European Christian democratic parties in the making of the European Union. It radically re-conceptualises European integration in long-term historical perspective as the outcome of partisan competition of political ideologies and parties and their guiding ideas for the future of Europe. Wolfram Kaiser takes a comparative approach to political Catholicism in the nineteenth century, Catholic parties in interwar Europe and Christian democratic parties in postwar Europe and studies these parties' cross-border contacts and co-ordination of policy-making. He shows how well networked party elites ensured that the origins of European Union were predominately Christian democratic, with considerable repercussions for the present-day EU. The elites succeeded by intensifying their cross-border communication and coordinating their political tactics and policy making in government. This is a major contribution to the new transnational history of Europe and the history of European integration.

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